

Anticlericalism From The Reformation To The First World War

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[Queerly Lutheran](#) - Megan Rohrer 2012-05-11
A unique combination of sermons, essays and storytelling, Queerly Lutheran provocatively examines the roots of Lutheran tradition and

delivers Good News to Lutherans of all sexual orientations and gender identities. Using the sex life of Martin Luther as *Supremacy and Survival* - Stephanie A. Mann

2017-04-07

Patronage and Recruitment in the Tudor and Early Stuart Church - Claire Cross 1996

Rhetoric of the Reformation - Peter Matheson
2004-10-27

Peter Matheson has written the first study in English of the Reformation as a literary phenomenon. This book traces the first emergence of a 'public opinion' in European history. Using insights from social history, religion and literature, Professor Matheson explores the connection between the 'communal Reformation' and the outpouring of pamphlets in the early 1520's. These pamphlets helped to create a dynamic and subversive network of communication where language and structure were of equal importance. He also examines the relative strengths of polemical and dialogical approaches in winning adherents, the motivations of the authors and the expectations

of audiences. This ground-breaking study will be of interest to scholars and students of the history of the Reformation, theology, and also of communication and literature.

Pater Bernhardus - Franz Posset 2018-08-09
Collected Works Vol. 1: The Two-Fold Knowledge: Readings on the Knowledge of Self and the Knowledge of God Vol. 2: Pater Bernhardus: Martin Luther and Bernard of Clairvaux Vol. 3: Luther's Catholic Christology According to His Johannine Lectures of 1527
Antifraternalism and Anticlericalism in the German Reformation - Geoffrey Dipple 1996
Conclusion: Antifraternalism and Reformation anticlericalism -- Bibliography -- Index
Conflicting Visions of Reform - Miriam Usher Chrisman 1996

Cultural and textual analysis of 300 German propaganda pamphlets reveals lay people responding to the Protestant Reformation. They urge changes based on the perceptions and aspirations of their social class, supporting their

proposals by personal interpretations of the Bible.

The New Westminster Dictionary of Church History: The early, medieval, and Reformation eras - Robert Benedetto 2008

Jerald Bauer's Westminster Dictionary of Church History was originally published in 1969 and has ably served an entire generation of pastors, students, and scholars over the last decades of the twentieth century. In recognition of both the dictionary's age and the latest developments in patristics and other fields of study, Westminster John Knox Press commissioned this volume to continue in the previous work's tradition by providing up-to-date and immediate, authoritative, and introductory definitions and explanations of the major personalities, events, facts, and movements in the history of Christianity. Volume One covers the early, medieval, and Reformation periods and contains nearly fourteen hundred articles written by more than two hundred contributors. Volume Two will

cover the modern period, from 1700 on.

God's Ploughman - Michael III Pasquarello
2014-06-01

God's Ploughman, provides a unique study of the life and ministry of one of early modern England's most significant preachers. Rather than offering a biography or analysis of sermons, the author creates a new genre, the 'preaching life.' The result is an integrative study that situates Latimer's life and ministry within the rapidly changing religious, cultural, and political environment of Tudor England.

COMMENDATION "Mike Pasquarello, well-versed in homiletics and historical theology, is perfectly positioned to repossess one of the most significant sixteenth-century English preachers and prelates, Hugh Latimer. Letting Latimer speak can only deepen our understanding of the great age of religious reform and the resistances reformers encountered." - Peter Iver Kaufman, University of Richmond, USA

The Western Experience - Mortimer Chambers

1995

V.1. From the Renaissance to the Modern Era -- v.
2. Since the Sixteenth Century.

Reformation Fictions - Antoinina Bevan Zlatar
2011-06-30

Reformation Fictions rehabilitates some twenty polemical dialogues published in Elizabethan England, for the first time giving them a literary, historicist and, to a lesser extent, theological reading. By juxtaposing these Elizabethan publications with key Lutheran and Calvinist dialogues, theological tracts, catechisms, sermons, and dramatic interludes, Antoinina Bevan Zlatar explores how individual dialogists exploit the fictionality of their chosen genre. Writers like John Véron, Anthony Gilby, George Gifford, John Nicholls, Job Throckmorton, and Arthur Dent, to name the most prolific, not only understood the dialogue's didactic advantages over other genres, they also valued it as a strategic defence against the censor. They were convinced, as Erasmus had been before them,

that a cast of lively characters presented antithetically, often with a liberal dose of Lucianic humour, worked wonders with carnal readers. Here was an exemplary way to make doctrine entertaining and memorable, here was the honey to make the medicine go down. They knew too that these dialogues, particularly their use of manifestly imaginary interlocutors and a plot of conversion, licensed the delivery of singularly radical messages. What comes to light is a body of literature, often scurrilous, always serious, that gives us access to early modern concepts of fiction, rhetoric, and satire. It showcases the imagery of Protestant polemic against Catholicism, and puritan invective against the established Elizabethan Church, all the while triggering the frisson that comes from the illusion of eavesdropping on early modern conversations.

Religion and Culture in Germany - Robert
William Scribner 2001

These most recent essays of the late Bob

Scribner show his original and provocative views as a historian on the German Reformation. Subjects covered include popular culture, art, literacy, Anabaptism, witchcraft, Protestantism and magic.

Popular Politics and the English

Reformation - Ethan H. Shagan 2003

Table of contents

[A Short History of the Reformation](#) - Helen L.

Parish 2018-08-30

When, in October 1517, Martin Luther pinned his Ninety-Five Theses to the door of All Saints' Church in Wittenberg he shattered the foundations of western Christendom. The Reformation of doctrine and practice that followed Luther's seismic action, and protest against the sale of indulgences, fragmented the Church and overturned previously accepted certainties and priorities. But it did more, challenging the relationship between spiritual and secular authority, perceptions of the supernatural, the interpretation of the past, the

role of women in society and church, and clerical attitudes towards marriage and sex. Drawing on the most recent historiography, Helen L Parish locates the Protestant Reformation in its many cultural, social and political contexts. She assesses the Reformers' impact on art and architecture; on notions of authority, scripture and tradition; and - reflecting on the extent to which the printing press helped spread Reformation ideas - on oral, print and written culture.

The Decameron and the Canterbury Tales - Leonard Michael Koff 2000

That resistance, informed by a model of literary influence grounded on the idea of interruption, would keep the Canterbury Tales away from the Decameron, though not the rest of Chaucer from other works by Boccaccio. In the end, of course, that resistance tells us more about Chaucer's reception since the fifteenth century than about Chaucer himself or his sources."--BOOK JACKET.

Reformers on Stage - Gary K. Waite

2000-01-01

Examines the social and religious messages of plays presented across the Low Countries, showing how they promoted or opposed calls for reform, religious and otherwise and argues that dramatists reshaped reform ideas to accommodate their own concerns.

The King's Good Servant But God's First - James Monti 1997

St. Thomas More is widely recognized as the good-humored Renaissance humanist scholar who wrote Utopia and two decades later died a martyr's death in defense of papal primacy. Yet More's sacrifice of his life was but the culminating act of a lifelong dedication to his faith. This work seeks to provide a new portrait of Thomas More by engaging upon a comprehensive exploration of More's books and letters, a veritable library of Catholic spirituality and Church doctrine. All of More's spiritual works are examined in detail, revealing the inner life of a saint sustained by an undying love for

the Eucharist and molded by an ever-deepening reflection upon the Passion of Christ, climaxing in one of the most profound meditations upon the Agony in the Garden ever written. The correspondence of More during his imprisonment receives particular attention, an eloquent testament to the depth of More's love for his family and friends. In addition to Thomas More's writing, the testimony of early biographies of the saint together with the recent finding of Tudor and Reformation era scholars are utilized to reconstruct the events of More's life and execution. Subjects explored include More's devotion to his family, the roots of his spirituality and intellectual formation, his participation in the Renaissance movement of Christian humanist scholarship, and the state of the pre-Reformation Church. The King's Good Servant but God's First is a meticulously documented work with over 1,400 footnotes that makes considerable use of recent research regarding the life, writings and times of Saint

Thomas More. Hence this book was also written to provide Morean and Reformation scholars with a new synthesis based upon these materials. "This book is an eye-opener. Monti, a very skilled research writer, provides a unique, very readable book on St. Thomas More that gives new insights on this most powerful figure in the Catholic resistance in England." ♦Fr. Benedict Groeschel, C.F.R. "A thoroughly excellent work. More has many poignant things to say to us in our day." ♦Fr. George Rutler James Monti is an author, writer and historian who has contributed numerous articles to Catholic publications. His other books include The Week of Salvation and In the Presence of Our Lord. The new work on St. Thomas More is the result of five years of research.

Antifraternalism and Anticlericalism in the German Reformation - Geoffrey Dipple

2016-12-05

Many of the leading figures of the Reformation and many of their most able opponents came

from among the ranks of the Franciscan Order. This Order became the focus of attack in a pamphlet war waged against it in 1523 by converts to the Reformation. These criticisms were based on arguments by Luther in his Judgement on Monastic Vows, and the pamphlets provided an important channel for these views. Luther's arguments were also reinforced by criticisms of the mendicant orders drawn from medieval polemical and satirical literature. The campaign of 1523 brought together both Reformation and pre-Reformation anticlerical themes. In this book Geoffrey Dipple looks at the perception of the Franciscan order in the 15th and 16th centuries, placing the attacks firmly in the context of late medieval inter-clerical rivalries. He looks particularly at the anticlerical polemics of one of the primary participants - Johann Eberlin von Günzburg - the most vocal of the Franciscan's critics.

Reform and Conflict - Rudolph W. Heinze
2012-10-18

This volume covers a period of major change that had a lasting impact on art, science, economics, political thought, and education. Rudolph W. Heinze examines the various positions taken by medieval church reformers, explores the efforts of the leading reformer Martin Luther, and emphasises how the reformations brought moral and doctrinal changes to Christianity, permanently altering the religious landscape, then and now.

T&T Clark Handbook of Anabaptism - Brian C. Brewer 2021-12-30

By utilizing the contributions of a variety of scholars – theologians, historians, and biblical scholars – this book makes the complex and sometimes disparate Anabaptist movement more easily accessible. It does this by outlining Anabaptism's early history during the Reformation of the sixteenth century, its varied and distinctive theological convictions, and its ongoing challenges to and influence on contemporary Christianity. T&T Clark Handbook

of Anabaptism comprises four sections: 1) Origins, 2) Doctrine, 3) Influences on Anabaptism, and 4) Contemporary Anabaptism and Relationship to Others. The volume concludes with a chapter on how contemporary Anabaptists interact with the wider Church in all its variety. While some of the authorities within the volume will disagree even with one another regarding Anabaptist origins, emphases on doctrine, and influence in the contemporary world, such differences represent the diversity that constitutes the history of this movement.

Getting Along? - Adam Morton 2016-04-15
Examining the impact of the English and European Reformations on social interaction and community harmony, this volume simultaneously highlights the tension and degree of accommodation amongst ordinary people when faced with religious and social upheaval. Building on previous literature which has characterised the progress of the Reformation as 'slow' and 'piecemeal', this volume furthers our

understanding of the process of negotiation at the most fundamental social and political levels - in the family, the household, and the parish. The essays further research in the field of religious toleration and social interaction in the late sixteenth and early seventeenth centuries in both Britain and the wider European context. The contributors are amongst the leading researchers in the fields of religious toleration and denominational history, and their essays combine new archival research with current debates in the field. Additionally, the collection seeks to celebrate the career of Professor Bill Sheils, Head of the Department of History at the University of York, for his on-going contributions to historians' understanding of non-conformity (both Catholic and Protestant) in Reformation and post-Reformation England.

The Anabaptists - Hans-Jurgen Goertz

2013-01-11

The Anabaptists were at the radical, utopian edge of the Reformation, ruthlessly repressed by

Catholic, Lutheran and secular authorities alike. Hans-Jurgen Goertz gives a comprehensive account of their political and religious significance, their views, and their social setting within the wider context of the Reformation. Particular attention is paid to the role and experience of women and of 'ordinary' Anabaptists in addition to those of the educated elite. Whilst the focus of the book is on Germany, extensive coverage is also given to Anabaptism in England, Switzerland, the Netherlands and elsewhere. This English edition includes a new introduction which considers the historiographical context of the book. The opening chapter has also been expanded to include a section on the emergence of Anabaptism in England. The Anabaptists has been fully revised since its publication in German, and takes account of the most recent historiography on the subject. It also includes a selection of primary sources together with a full listing of important Anabaptist works.

Local Identities in Late Medieval and Early Modern England - Daniel Woolf 2007-10-17

Inspired by the path-breaking work of Robert Tittler, the authors explore late Medieval and Early Modern community and identity across England. They examine the decline of neighbourliness, the politics of market towns, clerical status, charity, crime, and ways in which overlapping communities of court and country, London and Lancashire, relate.

Religion, Government and Political Culture in Early Modern Germany - J. Wolfart 2001-12-05

The story of conflict in an island community offers a valuable case study for the analysis of early modern German political culture. Investigations range from interpersonal relations to dynamics of civic church and imperial government. Chronicled throughout are the interactions of two opposing principles in modern society 'secular' vs 'spiritual' and 'public' vs 'private'. These are found to operate both discursively and institutionally, and are deployed

to help establish 'sovereign authority' (Obrigkeit), as well as to articulate resistance in the form of 'bourgeois republican ideology'.

Vagrancy, Homelessness, and English Renaissance Literature - Linda Woodbridge 2001

Woodbridge shows that the prevailing image of the vagrant poor in Renaissance England--sturdy, comical, resourceful rogues who were adept at living on the fringes of society--was essentially a literary fabrication pressed into the service of specific social and political agendas.

Rise of French Laïcité - Stephen M. Davis 2020-08-07

Americans are often baffled by France's general indifference to religion and laws forbidding religious symbols in public schools, full-face veils in public places, and even the interdiction of burkinis on French beaches. An understanding of laïcité provides insight in beginning to understand France and its people. Laïcité has been described as the complete secularization of

institutions as a necessity to prevent a return to the Ancien Régime characterized by the union of church and state. To understand the concept of laïcité, one must begin in the sixteenth century with the Protestant Reformation and freedom of conscience recognized by the Edict of Nantes in 1598. This has been called the period of incipient laïcité in the toleration of Protestantism. The Revocation of the Edict of Nantes in 1685 reestablished the union of the throne and altar, which resulted in persecution of the Huguenots who fought for the principle of the freedom of conscience. French laïcité presents a specificity in origin, definition, and evolution which led to the official separation of church and state in 1905. The question in the early twentieth century concerned the Roman Catholic Church's compatibility with democracy. That same question is being asked of Islam in the twenty-first century.

The Clergy in Early Modern Scotland -
Michelle D. Brock 2021

A nuanced approach to the role played by clerics at a turbulent time for religious affairs.

The Early Reformation in Europe - Andrew Pettegree 1992-10-08

In the generation that followed Martin Luther's protest the evangelical movement in Europe attracted very different levels of support in different parts of the continent. Whereas in eastern and central Europe the new movement brought a swift transformation of the religious and political landscape, progress elsewhere was more halting: in the Mediterranean lands and western Europe initial enthusiasm for reform failed to bring about the wholesale renovation of society for which evangelicals had hoped. These fascinating contrasts are the main focus of this volume of specially commissioned essays, each of which charts the progress of reform in one country or region of Europe. Written in each case by a leading specialist in the field, they provide a survey based on primary research and a thorough grasp of the vernacular literature.

For both scholars and students they will be an invaluable guide to recent debates and literature on the success or failure of the first generation of reform.

Nicholas of Cusa on Christ and the Church -
2021-11-22

This collection casts light on various aspects of the life and thought of Nicholas of Cusa. The first part is concerned with the context in which he made his contributions. The second part is concerned with Nicholas' work for ecclesiastical reform and his thought on the Church. The third part deals with Cusanus' ideas on Christ and mystical experience, as well as the larger significance of his speculative works.

The Voices of Morebath - Eamon Duffy
2003-08-11

In the fifty years between 1530 and 1580, England moved from being one of the most lavishly Catholic countries in Europe to being a Protestant nation, a land of whitewashed churches and antipapal preaching. What was the

impact of this religious change in the countryside? And how did country people feel about the revolutionary upheavals that transformed their mental and material worlds under Henry VIII and his three children? In this book a reformation historian takes us inside the mind and heart of Morebath, a remote and tiny sheep farming village on the southern edge of Exmoor. The bulk of Morebath's conventional archives have long since vanished. But from 1520 to 1574, through nearly all the drama of the English Reformation, Morebath's only priest, Sir Christopher Trychay, kept the parish accounts on behalf of the churchwardens. Opinionated, eccentric, and talkative, Sir Christopher filled these vivid scripts for parish meetings with the names and doings of his parishioners. Through his eyes we catch a rare glimpse of the life and pre-Reformation piety of a sixteenth-century English village. The book also offers a unique window into a rural world in crisis as the Reformation progressed. Sir

Christopher Trychay's accounts provide direct evidence of the motives which drove the hitherto law-abiding West-Country communities to participate in the doomed Prayer-Book Rebellion of 1549 culminating in the siege of Exeter that ended in bloody defeat and a wave of executions. Its church bells confiscated and silenced, Morebath shared in the punishment imposed on all the towns and villages of Devon and Cornwall. Sir Christopher documents the changes in the community, reluctantly Protestant and increasingly preoccupied with the secular demands of the Elizabethan state, the equipping of armies, and the payment of taxes. Morebath's priest, garrulous to the end of his days, describes a rural world irrevocably altered and enables us to hear the voices of his villagers after four hundred years of silence. [English Reformation: Oxford Bibliographies Online Research Guide](#) - Stella Fletcher 2010-06 This ebook is a selective guide designed to help scholars and students of Islamic studies find

reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Renaissance and Reformation, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit

www.oxfordbibliographies.com.

Anticlericalism - Peter A. Dykema 1993-01-01

In forty-one essays eminent historians of culture, religion, and social history redefine and redirect the debate regarding the scope and impact of European anticlericalism during the period 1300-1700. The meaning of reform and resentment is here clearly articulated.

The Protestant Clergy of Early Modern Europe - C. Dixon 2003-10-14

The Protestant Clergy of Early Modern Europe provides a comprehensive survey of the Protestant clergy in Europe during the confessional age. Eight contributions, written by historians with specialist research knowledge in the field, offer the reader a wide-ranging synthesis of the main concerns of current historiography. Themes include the origins and the evolution of the Protestant clergy during the age of Reformation, the role and function of the clergy in the context of early modern history, and the contribution of the clergy to the

developments of the age (the making of confessions, education, the reform of culture, social and political thought).

Church and State in Early Modern England, 1509-1640 - Leo Frank Solt 1990

The establishment of the Anglican Church and the strengthening of the English monarchy during the 16th and early 17th centuries together served as the foundation of the modern British state. This text provides an overview of a crucial phase in English history.

Popular Culture and Popular Movements in Reformation Germany - R. W. Scribner 1987-01-01

The Reformation has traditionally been explained in terms of theology, the corruption of the church and the role of princes. R.W. Scribner, while not denying the importance of these, shifts the context of study of the German Reformation to an examination of popular beliefs and behaviour, and of the reactions of local authorities to the problems and opportunities for

social as well as religious reform. This book brings together a coherent body of work that has appeared since 1975, including two entirely new essays and two previously published only in German.

Anticlericalism in Late Medieval and Early Modern Europe - 2021-10-11

In forty-one essays eminent historians of culture, religion, and social history redefine and redirect the debate regarding the scope and impact of European anticlericalism during the period 1300-1700. The meaning of reform and resentment is here clearly articulated.

From Priest's Whore to Pastor's Wife -

Marjorie Elizabeth Plummer 2016-04-22

On 13 June 1525, Martin Luther married Katharina von Bora, a former nun, in a private ceremony officiated by city preacher Johann Bugenhagen. Whilst Luther was not the first former monk or Reformer to marry, his marriage immediately became one of the iconic episodes of the Protestant Reformation. From that point

on, the marital status of clergy would be a pivotal dividing line between the Catholic and Protestant churches. Tackling the early stages of this divide, this book provides a fresh assessment of clerical marriage in the first half of the sixteenth century, when the debates were undecided and the intellectual and institutional situation remained fluid and changeable. It investigates the way that clerical marriage was received, and viewed in the dioceses of Mainz and Magdeburg under Archbishop Albrecht of Brandenburg from 1513 to 1545. By concentrating on a cross-section of rural and urban settings from three key regions within this territory - Saxony, Franconia, and Swabia - the study is able to present a broad comparison of reactions to this contentious issue. Although the marital status of the clergy remains perhaps the most identifiable difference between Protestant and Roman Catholic churches, remarkably little research has been done on how the shift from a "celibate" to a married clergy took place during

the Reformation in Germany or what reactions such a move elicited. As such, this book will be welcomed by all those wishing to gain greater insight, not only into the theological debates, but also into the interactions between social identity, governance, and religious practice.

The English Reformation Revised - ed HAIGH
1987-05-29

Twenty years ago, historians thought they understood the Reformation in England. Professor A. G. Dickens's elegant *The English Reformation* was then new, and highly influential: it seemed to show how national policy and developing reformist allegiance interacted to produce an acceptable and successful Protestant Reformation. But, since then, the evidence of the statute book, of Protestant propagandists and of heresy trials has come to seem less convincing. Neglected documents, especially the records of diocesan administration and parish life, have been explored, new questions have been asked - and

many of the answers have been surprising. Some of the old certainties have been demolished, and many of the assumptions of the old interpretation of the Reformation have been undermined, in a wide-ranging process of revision. But the fruits of the new 'revisionism' are still buried in technical academic journals, difficult for students and teachers to find and to use. There is no up-to-date textbook, no comprehensive new survey, to challenge the orthodoxies enshrined in older works. This volume seeks to fulfill two crucial needs for students of Tudor England. First, it brings together some of the most readable of the recent innovative essays and articles into a single book. Second, it seeks to show how a new 'revisionist' interpretation of the English Reformation can be constructed, and examines its strengths and weaknesses. In short, it is an alternative to a new textbook survey - until someone has time (and courage) to write one. The new Introduction sets out the framework for a new

understanding of the Reformation, and shows how already published work can be fitted into it. The nine essays (one printed here for the first time) provide detailed studies of particular problems in Reformation history, and general surveys of the progress of religious change. The new Conclusion tries to plug some of the remaining gaps, and suggests how the Reformation came to divide the English nation. It is a deliberately controversial collection, to be used alongside existing textbooks and to promote rethinking and debate.

Religion and the Early Modern State - James D. Tracy 2004-10-25

How did state power impinge on the religion of the ordinary person? This perennial issue has been sharpened as historians uncover the process of 'confessionalization' or 'acculturation', by which officials of state and church collaborated in ambitious programs of Protestant or Catholic reform, intended to change the religious consciousness and the

behaviour of ordinary men and women. In the belief that specialists in one area of the globe can learn from the questions posed by colleagues working in the same period in other regions, this volume sets the topic in a wider framework. Thirteen essays, grouped in themes affording parallel views of England and Europe, Tsarist Russia, and Ming China, show a spectrum of possibilities for what early modern governments tried to achieve by regulating religious life, and for how religious communities evolved in new directions, either in keeping with or in spite of official injunctions.

Encyclopedia of World Religions - Bruno Becchio 2006

Enhanced by more than one thousand full color illustrations, a concise guide features thousands of references to literature, art, history, famous figures, and philosophy with respect to religion, covering the beliefs, doctrines, practices, teachings, rites of passage, and specific rituals of the world's major religions.