

# Men Of Property The Very Wealthy In Britain Since The Industrial Revolution

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**Hearings Before the Committee on Ways and Means, House of Representatives, on the Proposed Revenue Act of 1918** - United States. Congress. House. Committee

on Ways and Means 1918

*House of Commons Debates - Canada. Parliament. House of Commons 1918*

**Public Opinion** - 1887

## **House documents - 1878**

### **The Gospel of Wealth Essays and Other Writings** - Andrew

Carnegie 2006-09-26

Words of wisdom from American philanthropist Andrew Carnegie Focusing on Carnegie's most famous essay, "The Gospel of Wealth," this book of his writings, published here together for the first time, demonstrates the late steel magnate's beliefs on wealth, poverty, the public good, and capitalism. Carnegie's commitment to ensuring and promoting the welfare of his fellow human beings through philanthropic deeds ranged from donations to universities and museums to establishing more than 2,500 public libraries in the English-speaking world, and he gave away more than \$350 million toward those efforts during his lifetime. The Gospel of Wealth is an eloquent testament to the importance of charitable giving for the public good. For more than seventy years, Penguin has been the leading publisher of classic literature in the

English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

### **Chambers's Journal of Popular Literature, Science and Arts** - 1901

**Reports of Committees** - United States. Congress. House 1854

**House Documents** - USA House of Representatives 1872

*Cobbett's Parliamentary Debates* - Great Britain. Parliament 1894

**The World Tomorrow** - 1922

**Journals of the House of Commons of Canada** - Canada. Parliament. House of Commons 1920

**The Windsor Magazine** -  
1913

**The Theosophist** - 1899

Women, Rank, and Marriage in  
the British Aristocracy,  
1485-2000 - K. Schutte  
2014-05-15

Through an analysis of the marriage patterns of thousands of aristocratic women as well as an examination of diaries, letters, and memoirs, this book demonstrates that the sense of rank identity as manifested in these women's marriages remained remarkably stable for centuries, until it was finally shattered by the First World War.

**Political Economy, Political  
Science and Sociology** -  
Richard Theodore Ely 1899

**Beyond the Dreams of  
Avarice** - W. D. Rubinstein  
2021-06-30

Beyond the Dreams of Avarice offers analysis of who were the very rich, and how did this change over the past 250 years? How did the rich respond to the poor during the

nineteenth century? How did the rich class contract, due to high taxation, between about 1920 and 1965? Why are levels of wealth reaching unprecedented figures today? Why was London more important in wealth generation than the north of England? Who was a "self-made man" (or woman), and what was the role of inherited wealth? Were Britain's elite groups based largely on money, as in the United States? How do the rich in Britain compare with the rich in America and Europe?

**Male Daughters, Female  
Husbands** - Ifi Amadiume  
1987-10-15

Challenging the received orthodoxies of social anthropology, Ifi Amadiume argues that in precolonial society, sex and gender did not necessarily coincide.

Examining the structures that enabled women to achieve power, she shows that roles were neither rigidly masculinized nor feminized. Economic changes in colonial times undermined women's status and reduced their

political role and Dr Amadiume maintains, patriarchal tendencies introduced by colonialism persist today, to the detriment of women. Critical of the chauvinist stereotypes established by colonial anthropology, the author stresses the importance of recognizing women's economic activities as an essential basis of their power. She is also critical of those western feminists who, when relating to African women, tend to accept the same outmoded projections.

**Parliamentary Debates** - Victoria. Parliament 1891

**NIV, The Story: Going Deeper** - Zondervan,

2012-06-05

How do you live out God's redemptive story in everyday life? It can seem hard to do - how to first connect the pieces and stories of the Bible with your life and then to apply them and live them out through your actions, words, and thoughts. Yet your life is connected to every other story in history and the God who

loves you. The Story: Going Deeper reveals this connection through insights into the Bible's stories about God and his people. Pick up this NIV Bible today, and discover how the sweeping saga of God's redemptive story transforms your story.

*Roosevelt, His Life, Meaning and Messages* - Theodore Roosevelt 1919

**American Lutheran Survey** - 1919

Appendix to the Journal of the House of the Representatives - New Zealand. Legislature. House of Representatives 1913

**Official Reports of the Debates of the House of Commons of the Dominion of Canada** - Canada. Parliament. House of Commons 1891

**Mass and Elite in Democratic Athens** - Josiah Ober 2009-10-01

This book asks an important question often ignored by ancient historians and political

scientists alike: Why did Athenian democracy work as well and for as long as it did? Josiah Ober seeks the answer by analyzing the sociology of Athenian politics and the nature of communication between elite and nonelite citizens. After a preliminary survey of the development of the Athenian "constitution," he focuses on the role of political and legal rhetoric. As jurymen and Assemblymen, the citizen masses of Athens retained important powers, and elite Athenian politicians and litigants needed to address these large bodies of ordinary citizens in terms understandable and acceptable to the audience. This book probes the social strategies behind the rhetorical tactics employed by elite speakers. A close reading of the speeches exposes both egalitarian and elitist elements in Athenian popular ideology. Ober demonstrates that the vocabulary of public speech constituted a democratic discourse that allowed the Athenians to resolve

contradictions between the ideal of political equality and the reality of social inequality. His radical reevaluation of leadership and political power in classical Athens restores key elements of the social and ideological context of the first western democracy.

### **March's Thesaurus**

**Dictionary** - Francis Andrew March 1925

### **House of Commons Debates, Official Report** - Canada.

Parliament. House of Commons 1891

*Benjamin Disraeli Letters* - Michel Pharand 1982-01-01

In February 1868 Benjamin Disraeli became the fortieth prime minister of Great Britain. The tenth volume of the Benjamin Disraeli Letters series is devoted exclusively to Disraeli's copious correspondence during that momentous year. The volume contains 648 of Disraeli's letters, 510 of them never before published and all copiously annotated □ often with the other side of the

correspondence included. This volume constitutes a unique record of Disraeli's rise to power and of the inner workings of the Victorian political scene, all of it recorded in intimate detail. A vast project which the Times Literary Supplement has called [a monument to scholarship,] the Benjamin Disraeli Letters volumes are an essential resource for the study of nineteenth-century politics, history, literature, and the arts.

**Moody's Manual of Railroads and Corporation Securities** - 1913

**Social Change And The Middle Classes** - Tim Butler  
2013-11-05

First Published in 1995.  
Routledge is an imprint of Taylor & Francis, an informa company.

*Men of Property* - W. D. Rubinstein 1981

**The Christian Union** - Henry Ward Beecher 1892

**reports of committees of the house of representatives -**

1876

**The Working Man and Womans Way to Wealth** -

Mac Turney 2007-09-01

Are you broke? If you lost your job would you lose your car? In a few months would you lose your home? If you answered yes YOU ARE BROKE! The Working Man and Womans Way to Wealth will show you how to become wealthy - REAL WEALTH. You will not lose your home after you lose your job! You will be able to make your home MORTGAGE FREE after only a few years - not 30 or 40 years as most people pay on their mortgage! You will have to work otherwise I would have named the book The Lazy Way to Getting Rich but I didn't - it does take work but it can be done in a short time span. You can become wealthy! You won't lose your home during hard times and as you know, we are going through some of the hard times right now in America. So do it - become wealthy!

*The Western Fruit-grower* -

1906

## The Homiletic Review - 1892

*Industry and Empire* - Eric J. Hobsbawm 1999

Updates the classic study of the industrial revolution, while exploring Britain's rise and subsequent decline from industrial power

*Andrew Carnegie Speaks to the 1%* - Andrew Carnegie  
2016-04-14

Before the 99% occupied Wall Street... Before the concept of social justice had impinged on the social conscience... Before the social safety net had even been conceived... By the turn of the 20th Century, the era of the robber barons, Andrew Carnegie (1835-1919) had already accumulated a staggeringly large fortune; he was one of the wealthiest people on the globe. He guaranteed his position as one of the wealthiest men ever when he sold his steel business to create the United States Steel Corporation. Following that sale, he spent his last 18 years, he gave away nearly 90% of his fortune to charities, foundations, and universities.

His charitable efforts actually started far earlier. At the age of 33, he wrote a memo to himself, noting ..".The amassing of wealth is one of the worse species of idolatry. No idol more debasing than the worship of money." In 1881, he gave a library to his hometown of Dunfermline, Scotland. In 1889, he spelled out his belief that the rich should use their wealth to help enrich society, in an article called "The Gospel of Wealth" this book. Carnegie writes that the best way of dealing with wealth inequality is for the wealthy to redistribute their surplus means in a responsible and thoughtful manner, arguing that surplus wealth produces the greatest net benefit to society when it is administered carefully by the wealthy. He also argues against extravagance, irresponsible spending, or self-indulgence, instead promoting the administration of capital during one's lifetime toward the cause of reducing the stratification between the rich and poor. Though written more than a

century ago, Carnegie's words still ring true today, urging a better, more equitable world through greater social consciousness.

Official Report of Debates.

House of Commons - Canada. Parliament. House of Commons 1906

Proceedings and Debates of the Constitutional Convention of the State of New York - New York (State). Constitutional Convention 1868

**Altgeld of Illinois** - Waldo Ralph Browne 1924