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In her own day, Ana Pauker was named "The Most Powerful Woman in the World" by Time magazine. Today, when she is remembered at all, she is thought of as the puppet of Soviet communism in Romania, blindly enforcing the most brutal and repressive Stalinist regime. Robert Levy's new biography changes the picture dramatically, revealing a woman of remarkable strength, dominated by conflict and contradiction far more than by dogmatism. Telling the story of Pauker's youth in an increasingly anti-Semitic environment, her commitment to a revolutionary career, and her rise in the Romanian Communist movement, Levy makes no attempt to whitewash Pauker's life and actions, but rather explores every contour of the complicated persona he found expressed in masses of newly accessible archival documents.

Direct Democratic Choice sets out to understand how the citizens actually decide in direct-democratic votes. Author Hanspeter Kriesi has analyzed nearly twenty years of post-election surveys in Switzerland (1981-1999), which he has contextualized according to the various political issues and the relevant arguments provided by the political elites. This book's core argument is that the citizens who participate in direct-democratic votes make competent choices. Kriesi's extensive empirical research shows that the majority of these voters arrive at their decisions on the basis of arguments about the advantages and disadvantages of the available options. The less competent and less interested citizens either do not vote or, if they do, employ heuristic shortcuts allowing them to make approximately reasonable decisions. Kriesi provides strong support for an optimistic view of direct-democratic decision-making but also indicates that this process, wherever it occurs, can be improved by proper institutional design and by appropriate strategies enacted by the political elite.

The effect of Islam on Western Europe has been profound. Spektorowski and Elfersy argue that it has transformed European democratic values by inspiring an ultra-liberalism that now faces an ultra-conservative backlash. Questions of what to do about Muslim immigration, how to deal with burqas, how to deal with gender politics, have all been influenced by western democracies' grappling with ideas of inclusion and most recently, exclusion. This book examines those forces and ultimately sees, not an unbridgeable gap, but a future in which Islam and European democracies are compatible, rich, and evolving.

Errata slip inserted. Includes index. Bibliography: p. 389-405.

From one of our leading scholars of comparative constitutionalism, advice for everyone involved in the surprisingly common practice of constitution-writing Enhancing prospects for democracy is an important objective in the process of creating a new constitution. Donald L. Horowitz argues that constitutional processes ought to be geared to securing commitment to democracy by those who participate in them. Using evidence from numerous constitutional processes, he makes a strong case for a process intended to increase the likelihood of a democratic outcome. He also assesses tradeoffs among various process attributes and identifies some that might impede democratic outcomes. This book provides a fresh perspective on constitutional processes that will interest students and scholars. It also offers sound advice for everyone involved in the surprisingly common practice of constitution † ' writing.

This book presents findings from a process evaluation carried out at a problem-solving court located in England: Manchester Review Court. Unlike the widely documented successes of similar international models, there is no detail of Manchester Review Court in the accessible literature, not in any policy document, nor is there a court handbook or website outlining objectives and expected practice. In adopting the seminal 'wine' and 'bottle' analytical framework propounded by therapeutic jurisprudence scholars, and by carrying out a detailed comparative analysis comparing the court to successful international problem-solving courts, the original empirical data brings clarity to an overlooked area. A fidelity analysis is also offered for the forerunning English and Welsh drug courts, which were established during the early 2000s, but then shortly fell by the wayside without satisfactory explanation for why. Findings from the book shed new light on the causes of the English and Welsh drug court downfalls pending recent calls to roll out a fresh suite of problem-solving courts. In light of the international evidence base and national struggles in the field, the book proposes a renewed, UK-specific, fidelity matrix to forge the impetus for new practice in this area, whilst accounting for past failures and acknowledging current issues. Therefore, this book not only breaks new ground by advancing knowledge of a significantly uncharted area but provides important inroads for helping policymakers with their strategies in tackling recidivism, addiction, victimisation, and austerity, as widespread social and human issues currently facing both Manchester and the UK more broadly. Presenting significant advancements in theory, policy, and practice at both national and international scale, the book will be a valuable resource for academics and practitioners working in the fields of Therapeutic Justice, Criminal Law, Criminology, Criminal Justice, and Socio-Legal Studies.

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