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Description This Ethiopian Amharic Orthodox Bible 81 with English Bible KJV, is the complete 81 books from Old and New Testament, kenona books, this book is to those how have familiarity and interest of Ethiopian Amharic Orthodox Bible, and to all Ethiopian Orthodox Tewahedo Church saints this should be enjoyable.

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Amharic Orthodox Bible 81 (Package Name: com.amharicorthodoxbible.book.AOTKKDRVLFRBERSXW) is developed by ETHIOPIANAPPS and the latest version of Amharic Orthodox Bible 81 1.0 was updated on August 22, 2020. Amharic Orthodox Bible 81 is in the category of Books & Reference with the feature Subscriptions.

This book explores the biblical interpretation of the Ethiopian Orthodox Tewahido Church (EOTC). In doing so, it illuminates the interpretation of the Bible in a particular historical and cultural context and presents a compelling example of the contextual nature of biblical interpretation. Those who visit Ethiopia experience its unique spirituality, which is significantly informed by the presence of the EOTC. The EOTC has existed from earliest years of the Christian church. It has also developed and maintained its own ecclesiastic tradition in the Ethiopian context and has its own distinctive way of reading the Bible. It is noteworthy, particularly in the African context, that it has its own commentaries on the Scriptures, which continue to serve as a vital tradition in the EOTC's interpretation of the Bible. This is evident in the contemporary hermeneutics and sermons of EOTC preachers. In its comprehensive consideration of the EOTC's past and present, this book examines the interplay between tradition and context in biblical interpretation and contributes to current biblical scholarship.

The Ethiopian Bible is the oldest and most complete bible on earth.Written in Ge'ez an ancient dead language of Ethiopia it's nearly 800 years older than the King James Version and contains over 100 books compared to 66 of the Protestant Bible. The Ethiopian Bible includes the Books of Enoch, Esdras, Buruch and all 3 Books of Meqabyan (Maccabees), and a host of others that were excommunicated from the KJV. Books of the Ethiopian Bible features 20 of these books that are not included in the Protestant Bible.

Surrounded by steep escarpments to the north, south and east, Ethiopia has always been geographically and culturally set apart. It has the longest archaeological record of any country in the world. Indeed, this precipitous mountain land was where the human race began. It is also home to an ancient church with a remarkable legacy. The Ethiopian Church forms the southern branch of historic Christianity. It is the only pre-colonial church in sub-Saharan Africa, originating in one of the earliest Christian kingdoms-with its king Ezana (supposedly descended from the biblical Solomon) converting around 340 CE. Since then it has maintained its long Christian witness in a region dominated by Islam; today it has a membership of around forty million and is rapidly growing. Yet despite its importance, there has been no comprehensive study available in English of its theology and history. This is a large gap which this authoritative and engagingly written book seeks to fill. The Church of Ethiopia (or formally, the Ethiopian Orthodox Tewahedo Church) has a recognized place in worldwide Christianity as one of five non-Chalcedonian Orthodox Churches.As Dr Binns shows, it has developed a distinctive approach which makes it different from all other churches. His book explains why this happened and how these special features have shaped the life of the Christian people of Ethiopia. He discusses the famous rock-hewn churches; the Ark of the Covenant (claimed by the Church and housed in Aksum); the medieval monastic tradition; relations with the Coptic Church; co-existence with Islam; missionary activity; and the Church's venerable oral traditions, especially the discipline of qene-a kind of theological reflection couched in a unique style of improvised allegorical poetry. There is also a sustained exploration of how the Church has been forced to re-think its identity and mission as a result of political changes and upheaval following the overthrow of Haile Selassie (who ruled as Regent, 1916-1930, and then as Emperor, 1930-74) and beyond.

Collects the lost books of the Bible, sharing stories of Jesus as a child, discussing other miracles of Mary, and other tales not included in the New Testament.

A clear introduction to Eastern Orthodoxy and key aspects of the tradition. Includes new content and an updated bibliography.

A consistent best seller since the first edition was published in 1979, selling thousands of copies each year. This is perhaps the most popular Orthodox prayer book published in the English language, frequently referred to as "The Jordanville Prayer Book." Contains morning and evening prayers and much more besides. Traditional English is used throughout. Beautifully bound in maroon color with a gold embossed cover.

Faith is the means by which we understand "the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible" (Heb 1:2-3)

This best-selling classic has sold over a million copies in over 90 languages around the world. This repackaged edition contains all the same material as the classic--125 of the best-loved stories from the Bible, retold in simple words by Kenneth N. Taylor. Each story is illustrated with beautiful art by Richard and Frances Hook. Preschoolers and beginning readers will be excited to have this Bible as their very own.

The Ethiopic version provides a window into the state of the Greek Bible as it circulated in East Africa at the end of the fourth century. It is, therefore, an extremely important witness to the Bible's early transmission history, yet its testimony has typically been ignored or misunderstood by text critics. This study examines the history of the book of Acts in Ethiopia and reconstructs its earliest attainable text, which then is assessed using the latest text-critical methods. It therefore provides a solid base for interpreting the data of this key witness and lays the groundwork for future text-critical work in Ethiopic and other early versions.

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